***Action Plan***

***Submit by October 1, 2020***

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| Department: | Assessment Coordinator: | Date: |
| Program: | Coordinator’s Email address: | |

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| Based on data analysis from Spring 2020, develop an action plan. Submit by October 1, 2020.   * Describe how the results will be used to make changes at the course and/or overall program levels. * Develop a timeline for this action plan. * Identify specifically who will be responsible for carrying out the different pieces/steps of the plan. |

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| **Topic** | **Action** | **Expected Level of Achievement** | **Responsible Person** |
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**Narrative to include timeline:**