



6th Annual NW PA GIS CONFERENCE

October 13-14, 2011

LOCAL GOVERNMENTS, UTILITIES, EDUCATION AND THE ENVIRONMENT

REGISTRATION FORM

(October 13-14, 2011)

This form is intended for Conference Registration including presentation abstract submissions and exhibit requests. If you are registering more than one person please re-fill the form for each individual.

Forms should be mailed (with payment) to:

Clarion University of PA
2011 NWPAGIS Conference
ATTN: Cindy King
840 Wood Street
Clarion, PA 16214-1232

Checks/Money Orders should be made payable to: 2011 NW PA GIS Conference.
Please send your questions and comments to Dr. Yasser Ayad (yayad@clarion.edu).

First Name:

Last Name:

Email Address:

Phone Number:

Cell Number:

Company/Institution/Agency Name:

Address:

City:

State/Province:

Zip/Postal Code:



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REGISTRATION TYPE

You have the option of registering for only one day of the conference, two days, or The Full Conference registration. Please refer to the bottom section of this form for payment information.

- One Day (Circle One: Thursday, October 13 **OR** Friday, October 14) -- \$25.00
- Full (Thursday, October 13 **AND** Friday, October 14) -- \$35.00
- Exhibitor -- \$125.00 (maximum of 2 representatives/per exhibitor)
- Complimentary (\$0.00) – Presenters full time students, Clarion University employees, conference committee member or *By Invitation Only*

Are You Presenting? If yes, please complete the "PRESENTATION INFORMATION" section below.

- Yes
- No

Are You Exhibiting? If yes, please complete the "EXHIBITION INFORMATION" section below.

- Yes
- No

Are you participating in the map/poster gallery? If yes, please complete the "MAP GALLERY INFORMATION" section below.

- Yes
- No



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PRESENTATION INFORMATION (if presenting)

This part is intended for presenters' registrations only. (You may skip this section if you are NOT presenting)

Title of Presentation:

Abstract of Presentation (500 words or less) - If more space is needed, please attach to form:

Presenter's Biography (300 words or less) - If more space is needed, please attach to form.



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EXHIBITION INFORMATION (if exhibiting)

This part is intended for exhibitor registrations only. (You may skip this section if you are NOT exhibiting)

Company/Agency Name:

Company/Agency Profile & Special Requests



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MAP/POSTER GALLERY INFORMATION (if presenting)

This part is intended for Map/Poster Gallery registrations only. (You may skip this section if you are NOT participating)

Map/Poster Title

(20 words or less):

Map/Poster Abstract: (500 words or less)

Participant's Biography (300 words or less) - If more space is needed, please attach to form.



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GENERAL COMMENTS

Please insert any comments, special requests, and any suggestions you would like to communicate with the conference committee here